PUBLIC FACILITIES AND HOUSING REVIEW

NORTH DAKOTA DEPARTMENT OF COMMERCE

DIVISION OF COMMUNITY SERVICES SFN 60155 (11/23)

| Project Name | | Yes | No | N/A |
|--------------|---|-----|----------|-----|
| 1. | Is the applicant an eligible applicant? | | | |
| 2. | Does the applicant have a Citizen Participation Plan and Code of Conduct? | | | |
| 3. | Has the applicant completed/updated a 504, if needed? | | | |
| 4. | Are the following items found and signed in the application? a. Front Cover Sheet b. Resolution of Sponsorship (2) c. Applicant Assurance Certification d. Fair Housing Certification (4) (from application) e. BABA guidelines – must be signed and dated f. Needs Assessment (5) g. HUD Disclosure h. Release of Information – if needed | | | |
| 5. | Is the project consistent with the needs assessment? | | | |
| 6. | Is the project a high on the Priority Non-housing Community Development Needs? | | | |
| 7. | What is the eligible activity? | | <u> </u> | |
| 8. | Is a Recommendation for Funding included with the application? | | | |
| 9. | Is CDBG funding engineer/architect? Are Brooks Act documents included? | | | |
| 10. | . Is CDBG funding administration? If yes, what is the percentage and dollar amount ? | | | |
| 11. | . Are there commitment letters for other funding sources? | | | |
| 12. | . National Objective (Documentation must be provided per 24 CFR 570.483) a. Activities Benefiting LMI 1) Area Benefit Activity - is there evidence of LMI statistics? C □ S □ 2) Limited Clientele - are the correct numbers used? 3) Housing Activity 4) Planning Only Activities 5) Special Assessments b. Elimination of Slums or Blight c. Required documentation to support benefit numbers, if needed | | | |
| 13. | Housing Projects (if applicable)a. Do the Housing Program Application/Data Collection Forms justify the application?b. Are HQS inspections included, if needed? | | | |
| 14. | Public Hearing (a copy of the notice and affidavit(s) must be included) a. Date public hearing notice was published: b. Date of public hearing: c. Was the notice published 15 days or more before the public hearing? | | | |
| 15. | . Signed board minutes? | | | |
| 16. | . Is there an engineering/architectural report? | | | |

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|---|-----|----|-----|--|--|--|
| DCS USE ONLY | Yes | No | N/A | | | |
| 17. UEI # Can it be verified? | | | | | | |
| 18. Is the Applicant Debarred? Attach documentation from sam.gov. | | | | | | |
| 19. Requested audit review information from Sandi. | | | | | | |
| 20. Is the overall project eligible? | | | | | | |
| 21. What is the application score? (Scoring and Ranking documentation must be included) | | | | | | |
| 22. Are there any concerns? If yes, explain below. | | | | | | |
| Comments | | | | | | |
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